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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|
| <b>Examiner-Initiated Interview Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Application No.</b>                       | <b>Applicant(s)</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/553,979                                   | NAKASHIMA ET AL     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Examiner<br>Michele K. Joike                 | Art Unit<br>1636    |
| <b>All Participants:</b><br><br>(1) Michele K. Joike.<br><br>(2) Stephen Bent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status of Application:</b> <u>Allowed</u> |                     |
| <b>Date of Interview:</b> <u>10 February 2010</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Time:</b> <u>12:11 p.m.</u>               |                     |
| <b>Type of Interview:</b><br><input checked="" type="checkbox"/> Telephonic<br><input type="checkbox"/> Video Conference<br><input type="checkbox"/> Personal (Copy given to: <input type="checkbox"/> Applicant <input type="checkbox"/> Applicant's representative)                                                                                                                                                                                                                                                                                                                 |                                              |                     |
| Exhibit Shown or Demonstrated: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If Yes, provide a brief description: . .                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                     |
| <b>Part I.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                     |
| <b>Rejection(s) discussed:</b><br>none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                     |
| <b>Claims discussed:</b><br>none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                     |
| <b>Prior art documents discussed:</b><br>none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                     |
| <b>Part II.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                     |
| <b>SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:</b><br><i>Permission was obtained for an Examiner's amendment to the abstract.</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                     |
| <b>Part III.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                     |
| <input checked="" type="checkbox"/> It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.<br><input type="checkbox"/> It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above. |                                              |                     |
| (Applicant/Applicant's Representative Signature – if appropriate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                     |